



September 25, 2022



Vision 2022 Regenesis "New Beginning" Lamentation 3:21:22

> ServiceTimes <u>SundaySchool@9:00a.m.</u> Sunday<u>MorningWorship@10:15a.m.</u> Wednesday<u>BibleStudy</u>@6:45pm. <u>ThursdayYouthBibleStudy</u>@6:30pm

"Building People; Mind, Body, and Spirit." (Matthew 28:16-20)



Rev. Rex Wright, Senior Pastor and Lady Yolanda Wright Pastor: pastor@oakeygrove.org Lady Yolanda: wopyzw@knology.net

Ministries/Elder in Charge

ELDER TILLMAN WILSON, JR
ELDER CHARLES FULLER
ELDER JEFF HILL
• CONGREGATIONAL CARE
ELDER JAMES RICHEY
ELDER MCADOO
• WORSHIP & ARTS
ELDER ERNEST COARD
DEACON CHAIR
DEACON DARREN HICKS
TRUSTEE COREY MCCORD
• YOUTH PASTOR
MINISTER ISAAC PRINGLE

PLEASE STAY IN TOUCH



@OakeyGroveEvans www.facebook.com/thegroveogbc



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OAKEY GROVE Baptist Church

ANNOUNCEMENTS





The Marriage Ministry would like for you to join them in a small group. If you are a married couple and are not in the Marriage Ministry, please contact London and Cheryl Dubois at 601-291-8503.

Lawrence and Nicole Abrams Robert and Cheryl Daniel

Happy Anniversary

James and Barbara Richey Roy and Patricia Sullivan

DEACON OF THE WEEK	(TR	USTEE OF THE WEEK
Randolph Dunn 706-231-3085	09/25	Corey McCord 706-339-3563
Gregory Goldbold 706-863-5077	10/02	Charlie Whitfield 706-533-3408

Please contact the designated Deacon or the Trustee if you need assistance during the week.

HOMEBOUNDSAINTS

James Johnson Ruth Phillips Ruth Graham Emma Stokes



Roy Sullivan Ludian Perrins Mamie Freeman Lucille Hankerson

Please keep the following in your prayers:

McAdoo Family Brother

Warner Tawana Dunham

Jacque Aubas

Randall Collins Cardell Burns

Charlie Whitfield

Arturo Wellien

Julia Bell

Dejoris Smythe

Diana White

Bishop Harvey Hall Johnson Sr.

CALLING ALL YOUTH

Please join us on 1st, 2^{nd,} and 3rd Thursday in person for Youth Bible Study

6:45 pm









Each Tuesday at 10:00am



ATTENTION ALL SENIORS If you would like to purchase a Senior Ministry T-Shirt please see Sis. Ceciel Coard

Happy Birthday!

Kenneth Williams Leila Toatley Darren Hicks Meschelle Daniels Virgil Garnett Corey McCord



Wishing Happy Birthday this Month to:

Elizabeth Ogonga Patsy Reese Tatjana George Sherri Jackson Harold Terrell Thelma Taylor

The next **Women of Promise** meeting is scheduled for Saturday, October 29th at 10am.

This gathering will be held at the church to allow for social distancing.

Please come prepared to discuss the life of "Ruth" led by Sis Antoinette White and bring your favorite breakfast casserole dish and recipe. We will begin a short study of women from the Bible. The first three women of discussion will be Deborah, Ruth, and Abigail. Everyone is asked to bring a dish. Please, text Sister Wright of your plans to attend and the dish you will bring.

Mask are required.

Thank you in advance for your evangelistic support in the community and your fellowship amongst the sisters in the church.



Oakey Grove Baptist Church Celebrates 132 years

November 6th Guest Speaker and Choir Pastor Ramsey Gospel Water Branch 2pm

Each family is asked to give \$132.00

An excerpt from Our Daily Bread



The Story Isn't Over

Your kingdom come, your will be done, on earth as it is in heaven.

Matthew 6:10

When British drama Line of Duty concluded, record numbers watched to see how its fight against organized crime would end. But many viewers were left disappointed when the finale implied that evil would ultimately win. "I wanted the bad guys brought to justice," one fan said. "We needed that moral ending."

Sociologist Peter Berger once noted that we hunger for hope and justice—hope that evil will one day be overcome and that those who caused it will be made to face their crimes. A world where the bad guys win goes against how we know the world should work. Without probably realizing it, those disappointed fans were expressing humanity's deep longing for the world to be made right again.

In the Lord's Prayer, Jesus is realistic about evil. It exists not only between us, requiring forgiveness (Matthew 6:12), but on a grand scale, requiring deliverance (v. 13). This realism, however, is matched with hope. There's a place where evil doesn't exist—heaven—and that heavenly kingdom is coming to earth (v. 10). One day God's justice will be complete, His "moral ending" will come, and evil will be banished for good (Revelation 21:4).

So when the real-life bad guys win and disappointment sets in, let's remember this: until God's will is done "on earth as it is in heaven," there is always hope—because the story isn't over.

By Sheridan Voysey

REFLECT & PRAY

Why do you think we hunger for hope and justice? How can praying the Lord's Prayer help you face evil and disappointment? Heavenly Father, may Your kingdom come, Your will be done, on earth as it is in heaven!

SRIPTURE INSIGHT

In Matthew's gospel, the Lord's Prayer is a key part of Jesus' Sermon on the Mount. Jesus' teaching on prayer particularly challenged the religiosity of the day because He indicted both the hypocritical religious leaders who used their worship of God as a means of drawing attention to themselves (6:5) and the pagans who used their prayers as a means of binding their gods with "babbling" incantations or heaped up words (v. 7).

Jesus offered instead an alternative that's both intimate and submissive. The Lord's Prayer is a quiet and private conversation between the one praying and God Himself. It doesn't seek to toss a bridle around the Creator of the universe but positions the one praying in trusting submission to the compassionate Father. Prayer in Jesus' teaching is an expression of trust, devoid of pride and pretense.

Jed Ostoich